

Citation No.: **9917**  
Speaker: **ORVILLE FREEMAN**  
Tape: **WH6603.09** Program No.: **10**  
Length: **0:42**

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Date	<b>03/28/1966</b>
Time	<b>1:10P</b>
Place	
LBJ (Y/N)?	<b>Y</b>
If not LBJ, who?	
To/From (T/F)	<b>F</b>
Speaker	<b>ORVILLE FREEMAN</b>
Other Speakers	
Comments	<b>POOR SOUND QUALITY; RECORDING STARTS AFTER CONVERSATION HAS BEGUN</b>
Transcribed (Y/N)?	<b>N</b>
Restriction	<b>OPEN</b>

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General Topics	<b>AGRICULTURE; CONGRESSIONAL RELATIONS; FOREIGN AID; LEGISLATION; SOUTH ASIA</b>
Topics	<b>FREEMAN REPORTS ON PROGRESS ON PROPOSED MESSAGE TO CONGRESS (ON FOOD FOR INDIA?)</b>

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