Citation No.: **8534** Speaker: **I. W. ABEL**

Tape: **WH6508.03** Program No.: **17**

. Length: **5:45**

Date	08/14/1965
Time	4:57P
Place	LBJ RANCH
LBJ (Y/N)?	Υ
If not LBJ, who?	
To/From (T/F)	Т
Speaker	I. W. ABEL
Other Speakers	
Comments	"LBJ RANCH"; "B.1"; "SUMMARIZED"; "RE: INVITATION TO DINNER TUES. = WH. HOUSE NIGHT W/LABOR LEADERS, BUSINESS, ARTHUR GOLDBERG & OTHERS RE VIETNAM"; CONCURRENT RECORDING OF #8535
Transcribed (Y/N)?	Y
Restriction	
	OPEN
	OPEN
General Topics	BUSINESS; CIVIL DISORDERS; CIVIL RIGHTS; CRIME & LAW ENFORCEMENT; DEFENSE; DIPLOMACY; LABOR; NATIONAL POLITICS; PRESS RELATIONS; SOCIAL EVENTS; UNITED NATIONS; URBAN AFFAIRS; VIETNAM; WH ADMINISTRATION