

Citation No.: **8504**  
Speaker: **CHARLES HALLECK**  
Tape: **WH6508.01**      Program No.: **4**  
Length: **1:53**

Date	<b>08/04/1965</b>
Time	<b>11:54A</b>
Place	
LBJ (Y/N)?	<b>Y</b>
If not LBJ, who?	
To/From (T/F)	<b>F</b>
Speaker	<b>CHARLES HALLECK</b>
Other Speakers	
Comments	<b>"RE HIS RECOMMENDATION FOR JUDGESHIP"; "RE MAN RECOMMENDED FOR JUDGESHIP FROM HIS STATE" WRITTEN ON ENVELOPE CONTAINING DICTABELT</b>
Transcribed (Y/N)?	<b>N</b>
Restriction	<b>OPEN</b>

General Topics	<b>APPOINTMENTS &amp; NOMINATIONS; BUSINESS; CONGRESSIONAL RELATIONS; JUDICIARY; URBAN AFFAIRS</b>
Topics	<b>HALLECK TELLS LBJ HE IS STILL A JOHNSON MAN, TELLS LBJ HE HAS BEEN CONTACTED ABOUT ROBERT BARTLEY (CONCERNING HIS REAPPOINTMENT TO FCC?); HALLECK SUGGESTS APPOINTMENT OF HIS SON CHARLES TO DC GENERAL SESSIONS COURT; LBJ TELLS HALLECK HE WILL LOOK INTO IT</b>