Citation No.: **7326** Speaker: **JOHN CONNOR** Tape: **WH6504.03** Program No.: **2** Length: **1:34**

Date	04/07/1965
Time	10:10A
Place	MANSION
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From (T/F)	Т
Speaker	JOHN CONNOR
Other Speakers	
Comments	CONTINUES FROM PREVIOUS PNO
Transcribed (Y/N)?	Ν
Restriction	OPEN
General Topics	AFRICA; BUSINESS; CONGRESSIONAL RELATIONS; DIPLOMACY; FOREIGN AID; HEALTH POLICY; SOUTHEAST ASIA; SPEECHES; VIETNAM

Topics	IMMUNIZATION PROGRAM IN UPPER VOLTA; LBJ ASKS FOR IDEAS FOR FOOD AND HEALTH PROGRAMS FOR SOUTHEAST ASIA THAT HE WILL OUTLINE IN HIS UPCOMING JOHNS HOPKINS UNIVERSITY SPEECH; CONNOR OFFERS TO DISCUSS ISSUE WITH FORMER COLLEAGUE AT MERCK