Citation No.: **7057** Speaker: **ROBERT ANDERSON** Tape: **WH6503.06** Program No.: **1** Length: **15:26**

Date	03/11/1965
Time	9:16A
Place	MANSION
LBJ (Y/N)?	Υ
If not LBJ, who?	
To/From (T/F)	т
Speaker	ROBERT ANDERSON
Other Speakers	
Comments	"(B.1 & B.1A)"; ANDERSON IS DIFFICULT TO HEAR; CONTINUES ON NEXT PNO
Transcribed (Y/N)?	Ν
Restriction	OPEN
General Topics	APPOINTMENTS & NOMINATIONS; BUSINESS; CONGRESSIONAL RELATIONS; ECONOMICS; INTERNATIONAL ECONOMIC POLICY; INVESTIGATIONS; JUDICIARY; LABOR; NATIONAL POLITICS; PRESIDENCY; PRESS RELATIONS; SPEECHES