Citation No.: 6874

Speaker: JAMES GARTLAND

Tape: **WH6502.05** Program No.: **11**

Length: **0:55**

Date	02/24/1965
Time	12:15P?
Place	
LBJ (Y/N)?	N
If not LBJ, who?	JUANITA ROBERTS
To/From (T/F)	F
Speaker	JAMES GARTLAND
Other Speakers	
Comments	"SENATOR DODD'S AA RE PIC OF PRES FOR TESTIMONIAL DINNER FOR THE SEN."; TIME, DATE FROM WH OPS LOGS; SLIP INCORRECTLY LISTS DATE AS 2/22/65
Transcribed (Y/N)?	N
Restriction	OPEN

General Topics	CONGRESSIONAL RELATIONS; PUBLIC RELATIONS; WH ADMINISTRATION
Topics	GARTLAND ASKS ROBERTS TO SEND A PHOTOGRAPH OF LBJ TO ARTHUR BARBIERI FOR INCLUSION IN A PROGRAM FOR DINNER IN HONOR OF THOMAS DODD