Citation No.: 5697

$\label{eq:speaker:orbital} \textbf{Speaker: ORVILLE FREEMAN}$

Tape: WH6409.16 Program No.: 3

Length: **4:31**

Date	9/27/64
Time	3:40P
Place	LBJ RANCH
LBJ (Y/N)?	Υ
If not LBJ, who?	
To/From(T/F)	F
Speaker	ORVILLE FREEMAN
Other Speakers	
Comments	"LBJ RANCH"
Transcribed (Y/N)?	N
Restriction	OPEN

General Topics	AGRICULTURE; CONGRESSIONAL RELATIONS; ELECTIONS; INVESTIGATIONS; NATIONAL POLITICS
Topics	FREEMAN REPORTS ON HIS CAMPAIGN ACTIVITIES IN FLORIDA, CHICAGO, AND IOWA, RECOMMENDS LBJ WRITE LETTERS OF APPRECIATION TO SEVERAL INDIVIDUALS; RELEASE OF UPCOMING REPORT OF CONGRESSIONAL INVESTIGATION OF BILLIE SOL ESTES; CARL CURTIS; KARL MUNDT