

Citation No.: **5289**

Speaker: **UNIDENTIFIED MALE**

Tape: **WH6408.43** Program No.: **11**

Length: **1:02**

Date	8/31/64
Time	?
Place	LBJ RANCH
LBJ (Y/N)?	N
If not LBJ, who?	SIGNAL CORPS OPERATOR
To/From(T/F)	?
Speaker	UNIDENTIFIED MALE
Other Speakers	
Comments	"RANCH"
Transcribed (Y/N)?	N
Restriction	OPEN

General Topics	
Topics	CANNOT DETERMINE TOPIC