

Citation No.: **3963**
Speaker: **JAY TAYLOR**
Tape: **WH6406.19** Program No.: **18**
Length: **1:56**

Date	6/30/64
Time	12:47P
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	T
Speaker	JAY TAYLOR
Other Speakers	TELEPHONE OPERATOR
Comments	"ENNIS, MONT."; TELEPHONE CALL IS DISCONNECTED; CONVERSATION RESUMES ON CITATION #3966 WHEN CALL IS RECONNECTED
Transcribed (Y/N)?	N
Restriction	OPEN

General Topics	AGRICULTURE; APPOINTMENTS & NOMINATIONS; BUSINESS; CONSUMER AFFAIRS
Topics	LBJ ASKS TAYLOR'S OPINION OF MARVIN JONES AS CHAIRMAN OF NATIONAL FOOD MARKETING COMMISSION