

Citation No.: **3466**  
Speaker: **ORVILLE FREEMAN**  
Tape: **WH6405.07** Program No.: **16**  
Length: **1:16**

Date	<b>5/16/64</b>
Time	<b>12:51P</b>
Place	
LBJ (Y/N)?	<b>Y</b>
If not LBJ, who?	
To/From(T/F)	<b>T</b>
Speaker	<b>ORVILLE FREEMAN</b>
Other Speakers	
Comments	<b>"TRANSCRIBED" WRITTEN ON ENVELOPE CONTAINING DICTABELT</b>
Transcribed (Y/N)?	<b>Y</b>
Restriction	<b>OPEN</b>

General Topics	<b>AGRICULTURE; BUSINESS</b>
Topics	<b>FREEMAN REPORTS SENDING OVER 8-POINT BEEF PROGRAM TO LBJ; UPCOMING MEETING WITH BEEF ADVISORY COUNCIL</b>