

Citation No.: **3465**

Speaker: **SARGENT SHRIVER**

Tape: **WH6405.07** Program No.: **15**

Length: **0:52**

Date	<b>5/16/64</b>
Time	<b>12:50P</b>
Place	
LBJ (Y/N)?	<b>Y</b>
If not LBJ, who?	
To/From(T/F)	<b>F</b>
Speaker	<b>SARGENT SHRIVER</b>
Other Speakers	
Comments	<b>"TRANSCRIBED" WRITTEN ON ENVELOPE CONTAINING DICTABELT</b>
Transcribed (Y/N)?	<b>Y</b>
Restriction	<b>OPEN</b>

General Topics	<b>SPEECHES</b>
Topics	<b>SHRIVER THANKS LBJ FOR SPEAKING TO PEACE CORPS VOLUNTEERS TODAY</b>