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Speaker: **WILSON ELKINS**

Tape: **WH6405.07** Program No.: **9**

Length: **1:52**

Date	5/15/64
Time	11:51A
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	F
Speaker	WILSON ELKINS
Other Speakers	
Comments	"TRANSCRIBED" WRITTEN ON ENVELOPE CONTAINING DICTABELT
Transcribed (Y/N)?	Y
Restriction	OPEN

General Topics	EDUCATION; FEDERAL BUDGET; PROCUREMENT & DISPOSAL
Topics	ELKINS REPORTS ARRANGEMENT TO ALLOW CHARLES SCHULTZE TO REMAIN AS B.O.B. ASSISTANT DIRECTOR; ELKINS ASKS LBJ'S HELP ON HOUSE RESOLUTION 2888 TO RETURN LAND TO UNIV OF MARYLAND