

Citation No.: **3345**
Speaker: **ORVILLE FREEMAN**
Tape: **WH6405.02** Program No.: **18**
Length: **4:19**

Date	5/05/64
Time	6:05P
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	F
Speaker	ORVILLE FREEMAN
Other Speakers	
Comments	DICTABELT PREVIOUSLY MISFILED
Transcribed (Y/N)?	Y
Restriction	OPEN

General Topics	AGRICULTURE; BUSINESS; CONGRESSIONAL RELATIONS; DISASTERS; FEDERAL BUDGET; LEGISLATION; PROCUREMENT & DISPOSAL
Topics	FREEMAN REPORTS ON HIS CONGRESSIONAL TESTIMONY ON MARKETING COMMISSION BILL; USDA BEEF PURCHASES; DISASTER LOAN PROGRAM FOR CATTLEMEN