Citation No.: 3013

Speaker: **ORVILLE FREEMAN**

Tape: **WH6404.08** Program No.: **19**

Length: 2:57

Date	4/13/64
Time	10:56A
Place	
LBJ (Y/N)?	Υ
If not LBJ, who?	
To/From(T/F)	Т
Speaker	ORVILLE FREEMAN
Other Speakers	OFFICE CONVERSATION
Comments	OFFICE CONVERSATION PRECEDES CALL
Transcribed (Y/N)?	Υ
Restriction	OPEN

General Topics	AGRICULTURE; CONGRESSIONAL RELATIONS; CONSUMER AFFAIRS; ECONOMICS; HEALTH POLICY; NATURAL RESOURCES
Topics	USE OF NON-CHEMICAL PRODUCTS IN AGRICULTURE; FREEMAN REPORTS ON CONTROVERSY OVER PUBLIC HEALTH SERVICE REPORT ON FISH KILLS IN MISSISSIPPI RIVER FROM ENDRIN PESTICIDE; ABRAHAM RIBICOFF; COMMISSION APPOINTED BY SENATE COMMERCE COMMITTEE TO STUDY PRICES