

Citation No.: **2837**

Speaker: **CLINTON ANDERSON**

Tape: **WH6404.02** Program No.: **7**

Length: **0:41**

Date	4/02/64
Time	4:26P
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	F
Speaker	CLINTON ANDERSON
Other Speakers	
Comments	
Transcribed (Y/N)?	Y
Restriction	OPEN

General Topics	APPOINTMENTS & NOMINATIONS; ATOMIC ENERGY; CONGRESSIONAL RELATIONS; DISASTERS
Topics	APPOINTMENT OF DAROL K. FROMAN TO AEC ADVISORY COUNCIL; RESULTS OF MEETING ON ALASKA EARTHQUAKE RELIEF