

Citation No.: **2810**
Speaker: **WILLIAM EGAN**
Tape: **WH6404.01** Program No.: **10**
Length: **5:12**

Date	4/01/64
Time	2:15P
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	T
Speaker	WILLIAM EGAN
Other Speakers	
Comments	"(ALASKA)"; EGAN IS IN ANCHORAGE, ALASKA
Transcribed (Y/N)?	N
Restriction	OPEN

General Topics	APPOINTMENTS & NOMINATIONS; CONGRESSIONAL RELATIONS; DISASTERS; LEGISLATION
Topics	ALASKA EARTHQUAKE DAMAGE, PLANS FOR FEDERAL RELIEF; APPOINTMENT OF COMMITTEE CHAIRED BY CLINTON ANDERSON TO COORDINATE RELIEF; EXECUTIVE ORDER ON ALASKA