

Citation No.: **2447**

Speaker: **ORVILLE FREEMAN**

Tape: **WH6403.07** Program No.: **11**

Length: **2:09**

Date	3/10/64
Time	12:00P
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	F
Speaker	ORVILLE FREEMAN
Other Speakers	
Comments	FREEMAN ON HOLD 1:05; OFFICE CONVERSATION PRECEDES CALL
Transcribed (Y/N)?	Y
Restriction	OPEN

General Topics	AGRICULTURE; CONGRESSIONAL RELATIONS; LEGISLATION; PROCUREMENT & DISPOSAL
Topics	FREEMAN REPORTS THAT HOUSE AGRICULTURE COMMITTEE HAS APPROVED WHEAT SECTION CONFORMING TO SENATE FARM BILL; USDA MEAT PURCHASES