

Citation No.: **2371**
Speaker: **PIERRE SALINGER**
Tape: **WH6403.03** Program No.: **29**
Length: **1:25**

Date	3/06/64
Time	7:55P
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	F
Speaker	PIERRE SALINGER
Other Speakers	
Comments	
Transcribed (Y/N)?	N
Restriction	OPEN

General Topics	AGRICULTURE; LEGISLATION; PRESS RELATIONS; WELFARE
Topics	SALINGER READS DRAFT STATEMENT COMMENDING THE SENATE ON PASSAGE OF FARM BILL AND ASKING FOR SPEEDY CONSIDERATION AND PASSAGE IN THE HOUSE OF THE FARM BILL AND FOOD STAMP BILL