

Citation No.: **2357**

Speaker: **VICKI MCCAMMON**

Tape: **WH6403.03** Program No.: **15**

Length: **0:22**

Date	<b>3/05/64</b>
Time	<b>?</b>
Place	
LBJ (Y/N)?	<b>Y</b>
If not LBJ, who?	
To/From(T/F)	<b>T</b>
Speaker	<b>VICKI MCCAMMON</b>
Other Speakers	
Comments	
Transcribed (Y/N)?	<b>N</b>
Restriction	<b>OPEN</b>

General Topics	<b>WH ADMINISTRATION</b>
Topics	<b>LBJ ASKS FOR RED AND BLACK PENS</b>