

Citation No.: **2344**

Speaker: **WILL MITCHELL**

Tape: **WH6403.03** Program No.: **2**

Length: **4:17**

Date	3/03/64
Time	5:47P
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	F
Speaker	WILL MITCHELL
Other Speakers	
Comments	MITCHELL'S VOICE FADES AFTER BEGINNING OF CONVERSATION
Transcribed (Y/N)?	Y
Restriction	OPEN

General Topics	APPOINTMENTS & NOMINATIONS; CIVIL RIGHTS
Topics	MITCHELL DECLINES APPOINTMENT TO CIVIL RIGHTS COMMISSION