

Citation No.: 2166

Speaker: **WRIGHT PATMAN**

Tape: **WH6402.20** Program No.: 14

Length: 2:21

Date	2/24/64
Time	5:42P
Place	
LBJ (Y/N)?	Y
If not LBJ, who?	
To/From(T/F)	T
Speaker	WRIGHT PATMAN
Other Speakers	
Comments	
Transcribed (Y/N)?	Y
Restriction	OPEN

General Topics	CONGRESSIONAL RELATIONS; PRESIDENCY; WH ADMINISTRATION
Topics	LBJ THANKS PATMAN FOR HIS TWO LETTERS; PATMAN ADVISES LBJ TO BE MORE CAREFUL ABOUT "NUTS"; LBJ THANKS HIM FOR CONCERN BUT ASSURES HIM THAT HE HAS SUFFICIENT PROTECTION