

Citation No.: **1842**  
Speaker: **OFFICE SECRETARY**  
Tape: **WH6402.03** Program No.: **12**  
Length: **0:28**

Date	<b>2/03/64</b>
Time	<b>?</b>
Place	
LBJ (Y/N)?	<b>Y</b>
If not LBJ, who?	
To/From(T/F)	<b>?</b>
Speaker	<b>OFFICE SECRETARY</b>
Other Speakers	
Comments	<b>RECORDING ENDS IN MIDDLE OF SECRETARY'S STATEMENT</b>
Transcribed (Y/N)?	<b>N</b>
Restriction	<b>OPEN</b>

General Topics	
Topics	<b>SECRETARY REPORTS ON HHH'S WHEREABOUTS</b>