

Citation No.: **1646**  
Speaker: **DEAN RUSK**  
Tape: **WH6401.25** Program No.: **19**  
Length: **1:13**

Date	<b>1/29/64</b>
Time	<b>7:03P</b>
Place	
LBJ (Y/N)?	<b>Y</b>
If not LBJ, who?	
To/From(T/F)	<b>F</b>
Speaker	<b>DEAN RUSK</b>
Other Speakers	
Comments	
Transcribed (Y/N)?	<b>Y</b>
Restriction	<b>OPEN</b>

General Topics	<b>CONGRESSIONAL RELATIONS; DIPLOMACY; EAST ASIA &amp; THE PACIFIC; SOCIAL EVENTS</b>
Topics	<b>RUSK BRIEFLY REPORTS ON HIS TRIP TO JAPAN AND SOUTH KOREA; RUSK'S BRIEFING TO SENATORS TOMORROW NIGHT</b>