

Citation No.: **1301**  
Speaker: **DALE MILLER**  
Tape: **WH6401.10** Program No.: **24**  
Length: **1:13**

|                    |                    |
|--------------------|--------------------|
| Date               | <b>1/10/64</b>     |
| Time               | <b>10:11A</b>      |
| Place              |                    |
| LBJ (Y/N)?         | <b>Y</b>           |
| If not LBJ, who?   |                    |
| To/From(T/F)       | <b>T</b>           |
| Speaker            | <b>DALE MILLER</b> |
| Other Speakers     |                    |
| Comments           | <b>"TRANS"</b>     |
| Transcribed (Y/N)? | <b>Y</b>           |
| Restriction        | <b>OPEN</b>        |

|                |                                                      |
|----------------|------------------------------------------------------|
| General Topics | <b>APPOINTMENTS &amp; NOMINATIONS; LATIN AMERICA</b> |
| Topics         | <b>APPOINTMENT OF ROBERT J. FLEMING, JR.; PANAMA</b> |